JamesChapter 1 By Ron Boatwright

| 1) (v2) when we are tempted and overcome it we are to | Count it |
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| 2) (v3) What does the trying of our faith produce? | · |
| 3) (v4) When patience has its perfect work then we may | y be and |
| 4) (v5) What should we do when we lack wisdom? | · |
| 5) (v5) How much wisdom does God give those who as | k? |
| 6) (v6) How should we ask for wisdom? | |
| 7) (v7) What will we receive if we don't ask in faith? | |
| 8) (v9) The brother of low degree should rejoice because | se he is |
| 9) (v10) The rich should rejoice because he is | |
| 10) (v12) Those who endure temptation shall receive the | Э |
| 11) (v12) The Lord has promised the crown of life to those | se who |
| 12) (v13) Can God be tempted? | |
| 13) (v13) Does God tempt us? | . |
| 14) (v14) We are tempted when we are | |
| 15) (v15) When lust has conceived it brings forth | |
| 16) (v15) Sin brings forth spiritual | |
| 17) (v17) Every good and perfect gift comes from | |
| 18) (v18) God begets us through the | |
| 19) (v19) We should be slow to | and slow to |
| 20) (v20) The wrath of man does not work the | |
| 21) (v21) The engrafted word of God is able to | |
| 22) (v22) We are to be doers of God's word and not | |
| 23) (v22) If one is a hearer only and not a doer of God's | word he is himself |

| 24) (v25) If we continue in the perfect law of liberty we shall be | in our deed. |
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| 25) (v26) If we bridle not our tongue then our religion is | |
| 26) (v27) Who should we visit with help? | |
| 27) (v27) We should keep ourselves | from the world. |
| Chapter 2 | |
| 1) (v1) Should we be a respecter of persons? | · |
| 2) (v4) When we are partial and show respect of persons we become | e judges of |
| 3) (v5) Those who love God are heirs to the | . |
| 4) (v7) When we despise the poor we blaspheme the | |
| 5) (v9) If we have respect of persons we commit | |
| 6) (v10) If we keep the whole law of God but disobey in one point we | are |
| 7) (v13) If we show no mercy, will we have mercy in the Judgment? _ | |
| 8) (v14) If we say we have faith and have not works, can our faith sa | ve us? |
| 9) (v16) What does it profit if we don't help those in need? | |
| 10) (v17) Faith that does not have works is | |
| 11) (v18) We show our faith by our | · |
| 12) (v19) Even the devils believe that there is one | · |
| 13) (v19) The devils even and | at the thought of God |
| 14) (v20) Faith without works is a faith | |
| 15) (v20) One who practices faith without works is a | man. |
| 16) (v21) Abraham was justified by when he offered | ed Isaac his son upon the altar. |
| 17) (v22) Faith working with works is made | · |
| 18) (v23) Because of Abraham's active belief in God, he was called the | ne " |
| 19) (v24) Are we justified by "faith only"? | |
| 20) (v25) Rahab the harlot was justified by | which showed her faith. |
| 21) (v26) Just as our body without our spirit is dead, so faith without _ | is dead also. |

James Chapter 3

| 1) (v1) Masters (teachers) sh | all receive the greater _ | | | · |
|---------------------------------|------------------------------|--------|-------|--------------|
| 2) (v2) Should we control our | tongue in teaching the | truth? | | · |
| 3) (v2) Who is a perfect man | ? | | | |
| | | | | · |
| 4) (v5) The tongue which is a | little member boasts of | f | | |
| 5) (v6) The tongue is describ | ed as a world of | | | . |
| 6) (v6) The tongue can defile | the whole | | | |
| 7) (v8) The tongue can be an | unruly evil and full of $_$ | | | |
| 8) (v9) With the tongue people | e bless God and | | men. | |
| 9) (v10) Out of the mouth car | n proceed both | and | | |
| 10) (v11-12) A fountain of wat | er does not give both _ | | _ and | water. |
| 11) (v13) A wise man will sho | w a good | with | | of wisdom. |
| 12) (v14) We are not to have | bitter | and | in | our hearts. |
| 13) (v14) We are not to lie aga | ainst the | | | |
| 14) (v15) Wisdom that is not f | rom above is | | , and | |
| 15) (v16) Where envy and stri | ve is, there is | | | |
| 16) (v17) Describe the wisdor | n that is from above | | | |
| | | | | |
| | | | | · |
| 17) (v18) Those who make pe | eace sows the | | | |

James Chapter 4

| 1) | (VI) where do wars and fightings come from among those who are suppose to be C | |
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| 2) | (v2) People do not have because they do not ask of | |
| 3) | (v3) When people do ask, they do not receive because they ask | · |
| 4) | (v3) People ask amiss that they may spend it on their | <u>.</u> |
| 5) | (v4) Friendship with the world is with God. | |
| 6) | (v4) Whoever wants to be a friend of the world makes himself an | of God. |
| 7) | (v6) Who does God resist? | |
| 8) | (v6) To whom does God give grace? | |
| 9) | (v7) We are to submit to | |
| 10 |) (v7) If we resist the devil, he will | _· |
| 11 |) (v8) If we draw near to God, He will | · |
| 12 | (v8) We are to purify our | |
| 13 | (v9) Because of our sins, our laughter is to be turned to and our joy to | · |
| 14 |) (v10) If we humble ourselves in the sight of the Lord, He will | · |
| 15 |) (v11) We are not to speak of our brethern. | |
| 16 | (v12) God is our Lawgiver who is able to and to | · |
| 17 | (v14) Do we know what will happen tomorrow? | |
| 18 | (v14) Our life is like a that appears for a little while and then | away. |
| 19 |) (v15) We ought to say "If the | |
| 20 |) (v16) All such boastful rejoicing is | |
| 21 |) (v17) If we know to do good and don't do it, it is | |

James Chapter 5

| 1) | (VI) | I hose who put their trust in riches | | for the |
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| | | for the miseries that are to come u | | |
| 2) | (v3) | Those who put their trust in riches | have heaped up treasure for the | · |
| 3) | (v3) | The corrosion of the gold and silve like | | iches will eat their flesh |
| 4) | • | atthew 6:19-20) Those who put their and not in | • | sures here on the |
| 5) | (v4) | Some who put their trust in riches | have obtained them because the | ey kept back by |
| 6) | (v5) | Those who put their trust in riches | have lived on the earth in | and |
| 7) | (v7) We are to be until the coming of the Lord. | | | |
| 8) | (v9) | We are not to | against one another. | |
| 9) | (v11 | 1)The Lord is very | and | · |
| 10 |) (v1 | 2) Our "Yes" is to be | and our "No" is to be | · |
| 11 |) (v1 | 3) When we suffer we are to | | . |
| 12 |) (v1 | 5) The prayer of faith shall | the sick. | |
| 13 |) (v1 | 6) We are to confess our | one to anothe | r. |
| 14 |) (v1 | 6) We are to pray for | | |
| 15 |) (v1 | 6) What kind of prayer avails much | ? | · |
| 16 |) (v1 | 7) Elijah prayed for it not to rain and | d it did not rain for yea | rs and months |
| 17 |) (v1 | 8) Again Elijah prayed that it would | rain and the heaven gave | |
| 18 |) (v1 | 9) When one errs from the truth, wh | hat should we try to do? | · |
| 19 |) (v2 | (0) What happens when a sinner tur | rns from the error of his way? | |